

To  
As per mailing list

Sub: Annual Maintenance of UPS(2KVA to 20KVA)and  
Batteries for 2016-17.

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This office is having various capacities of UPS ranging from 2KVA to 20KVA and batteries and it is proposed to enter into an annual maintenance contract for the servicing of these UPS & batteries. You are requested to send your quotation for the AMC for the servicing of the UPS and Batteries duly indicating the rate of servicing charges for each UPS. Your quotation may be sent in a **SEALED ENVELOPE** so as to reach the undersigned before **3PM on 11th.March.2016**.

AMC OF UPS AND BATTERIES FOR THE YEAR 2016-17							
SL NO	KV A	MAKE	LOCATIO N	BATTERIE S	MAKE	AMC FROM	AMC TO
1	20	ELTECH	VLC	30	HOVER T	01-04-2016	31-03-2017
2	20	ELTECH	VLC	30	HOVER T	01-04-2016	31-03-2017
3	10	ELTECH	VLC	30	EXIDE	01-04-2016	31-03-2017
4	2	ELTECH	VLC SERVER	4	EXIDE	01-04-2016	31-03-2017
5	2	ELTECH	VLC SERVER	4	EXIDE	01-04-2016	31-03-2017
6	20	COSMIC	GPF CC	25	EXIDE	01-04-2016	31-03-2017
7	2	ELTECH	GPF CC SERVER	4	EXIDE	01-04-2016	31-03-2017
8	6	ELTECH	PAO	15	EXIDE	01-04-2016	31-03-2017
9	5	ELTECH	ADMIN	15	HOVER T	01-04-2016	31-03-2017
10	3	ARVI/sine wave	PAG	4		01-04-2016	31-03-2017
				161			

Conditions:

- The quote should clearly indicate the rate of taxes and duties.
- The net amount should also be shown.
- The terms of payment should be indicated
- Preventive maintenance should also be indicated
- The replacement of parts which would be covered during AMC period should be indicated

- This office reserves the right to reject all or any of the offers received without assigning any reason.
- The sealed quotation should be superscribed as below:  
**“QUOTATION FOR AMC OF UPS AND BATTERIES”**

**Sri. CHANDRA MOHAN  
Sr.ACCOUNTS OFFICER (OM)  
OFFICE OF THE PRINCIPAL  
ACCOUNTANT GENERAL (A&E),  
KARNATAKA, MAIN BUILDING,  
PARK HOUSE ROAD,  
BANGALORE – 560 001.**

Yours faithfully,

**(CHANDRA MOHAN )  
Sr.ACCOUNTS OFFICER (OM)**

